## UNOFFICIAL



## **CERTIFICATE OF** RELEASE



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/22/2005 10:32 AM Pg: 1 of 2

Date: July 07, 2005

Title Order No.: 1147115

Name of Mortgagor(s): Stacia Spencer

Name of Original Mortgage

Name of Mortgage Servicer (if any): US Bank

Mortgage Recording: Volume: Nage: or Document No.: 0505611099

 $\overline{\downarrow}$  The above referenced mortgage has b can paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busine's of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mongagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Sunt Clart's Office The mortgage or mortgage servicer provided a payoff statemen

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 11-29-106-022-1003 Vol. 0505 Common Address: 7631 N. Bosworth #3s, Chicago, IL 60626

First American Title Insurance Company

Its: Office Manager

Addréss: 400 Skokie Blvd., Suite 245, Northbrook, IL 60062

Télephone No.: (847) 412-0257

State of Illinois

County of Level

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This instrument was acknowledged before me on July 07, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: 10-11-06

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Stacia Spencer, ,



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PARCEL 1:

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UNIT 7631-3S IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97843077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE ATIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077.