### UNOFFICIAL COPY



Doc#: 0520305221

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 07/22/2005 11:25 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511298558

Prepared by: Cindy Fajardo

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0020652552, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following promises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. 0520305220 For itself, its successors and assigns, JPMorgan The se Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, its successors and assigns, executed by Catherine M Brodner & Mark A in an amount not to exceed Brodner, being dated the \_\_\_ day of \$359,650.00 and recorded in Official Record Volume\_ , Page Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination be executed by its duly authorized representative as of this 28th day of June, 2005. FIRST AMERICAN TITLE order # 146533

3/1

0520305221 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of June, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared John Van Winkle, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

GEORGE SCHOOLS

OFFICAL SEAL
EILEEN MULL ER
NOTARY PUBLIC - ALONA
MARICOPA COUNT
My Comm. Expires Sept. 3, 2° 07

My Commission Ex

Notary Public

JUNIX CLOPA'S OFFICO

0520305221 Page: 3 of 3

# **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 13 IN BLOCK 61 IN RAVENSWOOD MANOR BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1909 AS DOCUMENT 4374128 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-13-129-027-0000 Vol. 0334

Property Address: 4420 North Richmond Street, Chicago, Illinois 60625

Property of County Clark's Office