## **UNOFFICIAL COPY**

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Doc#: 0520305316

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/22/2005 12:26 PM Pg: 1 of 2

> STEWART TITLE OF ILLINOIS 2NORTHLaSALLE STREET, SUFFE 1920 CHICAGO, IL 60602

## SUBORD NATION AGREEMENT

DOOP OF

WHEREAS ALEXANDER RORKE AND ELIZ	ZABETH STURGEON by a M	Iortgage (the "BANK OF
AMERICA MORTGAGE") dated 7-11-2005	an i recorded on	in the Recorders
Office of COOK County, Illinois as Document numbe	r0520306 3/5 did convey unt	to BANK OF AMERICA
certain premises in COOK County, Illinois described as	s:	•

THAT PART OF LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN CIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 12, 337.35 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 183 FEET TO THE CENTER LINE OF EDGEMERE COURT; THENCE SOUTHEASTERLY PARALLEL WITH THE WEST LINE OF SAID LOT 12, 85.65 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12, 183 FEET TO THE WEST LINE OF SAID LOT 12 AND THENCE NORTHWESTERLY 85.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

to secure a note for ONE MILLION AND 00/100 (\$1,000,000.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED august 11, 2004 AND RECORDED august 24, 2004 AS DOCUMENT NUMBER 0423708169 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.



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NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with BANK OF AMERICA that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the BANK OF AMERICA Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 20<sup>TH</sup> day of JUNE A.D. 2005.

FIRST MIDWEST BANK 300 PARK BOULEVARD, SUITE 400 ITASCA, ILLINOIS 60143

BY: SANDRA D. HOUSEMAN ITS: Assistant Vice President

ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that SANDRA D. HOUSEMAN and MARGAKET PIECUCH who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 20 day of \( \)

Chile Ammund Notary Public

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

OFFICIAL SEAL MICHELE THURMOND NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:11/03/07

300 NORTH HUNT CLUB ROAD **GURNEE, ILLINOIS 60031**