

UNOFFICIAL COPY



Doc#: 0520305420
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2005 02:38 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559

This instrument was prepared by:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559
630-570-4700

Loan Number: 0013447 (Space Above This Line For Recording Data)

1051

110329-RIC

ASSIGNMENT OF MORTGAGE

3

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Long Beach Mortgage Company, its Successors and/or Assigns, whose address is:
1300 East Woodfield Road - 6th Floor, Schaumburg, ILLINOIS 60173

(herein "Assinee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **March 17, 2005**,
executed by **STASE JAGMINIENE and VYTAUTAS JAGMINAS, AS TENANTS BY THE ENTIRETY**
to **21st Century Mortgage Bankers**
the laws of **ILLINOIS**

organized under
and whose principal
(herein "Assignor")

place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**
upon the following described property situated in **Cook** County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel Identification Number: **22-30-404-002-0000**

Property Address: **99 Timberline dr., Lemont, ILLINOIS 60439**

such Mortgage having been given to secure payment of **TWO HUNDRED NINETY-THREE THOUSAND TWO HUNDRED FIFTY and no/100 Dollars (\$293,250.00)**

0508341039

which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. _____)
of the Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

BOX 441

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21st Century Mortgage Bankers

C. Pella 8

By: _____
Its: _____

Witness
Typed Name: _____

Witness
Typed Name: _____

Commonwealth/State of ILLINOIS
District/County/Parish of

The foregoing instrument was acknowledged before me this
by

, of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.



Dandy J.

My Commission Expires: *11/10/08*

Office of Cook County Clerk's Office

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LOT 2 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3 AND 27 AND 28 OF COOK COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 22-30-404-002-0000

CKA: 99 TIMBERLINE DR., LEMONT, IL, 60439

Property of Cook County Clerk's Office