UNOFFICIAL COPY



Doc#: 0520305427

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/22/2005 02:40 PM Pg: 1 of 3

MORFGAGE COVER SHEET

Polase

File Number: //031/7

Borrower (s):

PIN:

CKA:

Toperty of County Clerk's Office **BOX 441**

0520305427 Page: 2 of 3

110347 STATE OF ILLINOIS COUNTY OF COOK

Date:

June 14, 2005

Note:

Date:

October 14, 2003

Principal Amount:

\$63,576.17

Maker:

Michael J. Ware

Payee:

UMTH Lending Company, L.P., dba Wonder Funding

Holder of Note and Liens: UMTH Lending Company, L.P., dba Wonder Funding

Note and Liens as Pescribed In:

Mortgage executed by Michael J. Ware, securing UMTH Lending Company, L.P., dba Wonder Funding in the payment of one note in the principal sum of \$63,576.17 and other indebtedness and performance as therein provided, which Mortgage is dated October 14, 2003 and recorded in the Property Records, Cook Coun.v. Illinois. DOC# 0333502147

Property To Be Released From Liens

SEE THE ATTACHED EXHIBIT "A" INCORPORATED HEREIN FOR ALL PURPOSES, MORE COMMONLY KNOWN AS 590 PAICE AVENUE, CALUMET CITY, ILLINOIS 60409.

Holder of the Note and Liens releases from the Liens the property described above.

UMTH Lending Company, L.V. dba Wonder Funding

President - Operations

STATE OF TEXAS **COUNTY OF DALLAS**

This instrument was acknowledged before me on this 14th day of June, 2005 by Chris Nichols, Vice President - Operations of UMTH Lending Company, L.P., dba Wonder Funding,

on behalf of said corporation.

JENNIFER L. MORGAN Notary Public, State of Texas My Commission Expires April 01, 2009

Notary Public, State of Texas

My Commission Expires:

AFTER RECORDING, RETURN TO: Regent Title Insurance Agency, LLC 33 N. Dearborn St. Suite 803 Chicago, Il 60602

0520305427 Page: 3 of 3

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 110347-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 9 AND 10 IN BLOCK 3 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

PIN: 30-08-316-024-9000

COOK COUNTY CLOTH'S OFFICE CKA: 590 PRICE AVENUE CALUMET CITY, IL, 60614