

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/15/05

Order Number: 2000 000569267



Doc#: 0520308123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2005 01:45 PM Pg: 1 of 2

TICOR TITLE

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED JUNE 30, 2004 AND RECORDED JULY 20, 2004 AS DOCUMENT NO. 0420222182 MADE BY PIOTR NOWOLSKI TO MORTGAGE SQUARE INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$97,000.00 .
ASSIGNED TO WASHINGTON MUTUAL BANK FA BY INSTRUMENT RECORDED AS DOCUMENT NO. 0420222183.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

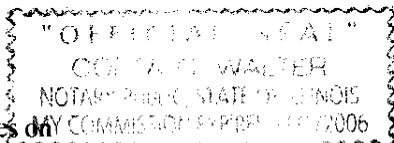
Ticor Title Insurance Company
By: Coeta Walter
Telephone No.: (708) 430-3030

Cathy Moore

State of Illinois
County of

This Instrument was acknowledged before me on 7-15-05 by (Cathy Moore) as (officer/for/agent of) Ticor Title Insurance Company.

(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Coeta Walter
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: DANUTA OSTAFIN
11103 HERITAGE
PALOS HILLS, ILLINOIS 60465

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CERTIFICATE OF RELEASE

Permanent Index Number: 23-22-200-073-1009
 Common Address: 11103 HERITAGE
 PALOS HILLS, ILLINOIS 60465

Legal Description:

UNIT NUMBER 3A IN HERITAGE HILLS CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 237.24 FEET OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 05 MINUTES, 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 460.00 FEET; THENCE SOUTH 70 DEGREES 54 MINUTES, 25 SECONDS EAST, 272.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70 DEGREES 54 MINUTES, 25 SECONDS EAST, 216.81 FEET, TO A POINT 620.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING ON THE WEST LINE OF MEADOW GREEN SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 5, 1976 AS DOCUMENT 23700516; THENCE NORTH 00 DEGREES, 05 MINUTES 40 SECONDS EAST, ALONG SAID WEST LINE, AND ALONG SAID WEST LINE EXTENDED NORTHERLY 620.00 FEET, TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE, 205.00 FEET, TO A POINT 257.50 FEET EAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST, PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 549.05 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE HAVING A RADIUS OF 60 FEET, CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4; ALSO THAT PART OF THE SOUTH 446 FEET OF THE NORTH 496 FEET OF THE EAST 60 FEET OF THE WEST 280 FEET OF THE EAST 1/2 OF SAID NORTHEAST 1/4, LYING OUTSIDE THE CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBE CIRCLE; ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89276439 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GS 3A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 89276439