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Recording Requested By: First Franklin Financial Corp

When Recorded Return To:

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PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90864 P.O. BOX 30014 RENO, NV 89502-3014



25/23/266

Doc#: 0520312066

Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 07/22/2005 11:52 AM Pg: 1 of 3

155 2223

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 32700856 "SANTIAGO/PEREZ" FFFC01

Date of Assignment: 01/23/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131

Assignee:

Chase Home Finance LLC

Executed By: ANA SANTIAGO, AND RUSSELL V PEREZ, WIFE AND HUSBAND TO: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgago Dated 01/15/2004 and Recorded Corporation

As The Corporation As The

Mortgage Dated 01/15/2004 and Recorded In COOK COUNTY, ILLINOIS.

Assessor s/Tax ID No: 16022130390000

Property Address: 3426 WEST HIRSCH STREET, CHICAGO, LLINOIS, 60651

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A LAPT HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having am original principal sum of \$187,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MLQ/20040123/0028 GENERIC COOK IL BAT: 137 KAMOR

3-N M-4 M-4

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OFFICIAL C

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On <u>January 23</u> 2004

STEVE BARNETT/ VP OF MORTGAGE

OPERATIONS

STATE OF California COUNTY OF Santa Clara

ON January 23, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(a), or the entity upon behalf of which the person(a) acted, executed che instrument.

WITNESS my hand and official seal,

B. PARK

Notary Expires: 06/25/2006 #1352319

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, C 4 95 131 ML0/20040123/0028 GENERIC COOK IL BAT: 137/32700858 KAMOR 3)
Olympia Clerk's Office

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0032700858

Exhibit A

Legal Description:

LOT 38 IN BLOCK 8 % VAN SHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4
OF THE NORTHEAST 1/1 OF SECTION 2, TOWNSIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY,
ILLINOIS.



L081