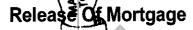
UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30024. Reno, NV 89520-9819



0520312075

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2005 11:55 AM Pg: 1 of 2



WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION Original Mortgagor: ANA SANTIAGO RUSSELL V PEREZ Recorded in Cook County, Illinois, on 02/05/04 as Instrument # 0403627033

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/13/2005 Chase Home Finance LLC

Shangon Blum

Vice President

State of California

County of Santa Clara

304 COUNTY On 07/13/2005, before me, the undersigned, a Notary Public for said County and State, personally apheared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC

Ward

Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1552223 Investor LN# 17283128 P.I.F.: 06/03/05

FINAL RECON.IL 90864 PHB.A 1 07/13/05 03:03:44 12-031 IL Cook 1138:9 2

0520312075 Page: 2 of 2

UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

90864 Loan #: 1552223 (12-031 IL Cook)

Tax ID: 16022130390000

Date of mortgage: 01/15/04 Amount of mortgage: \$187000.00 Address: 3426 W Hirsch St Chicago, Il 60651

LOT 38 IN BLOCK 8 IN VAN SHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2,

TOWHSIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK

COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC