

# UNOFFICIAL COPY



Doc#: 0520312080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2005 11:55 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

## Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: SCOTT B TANDY, JANE ILENE SMASON  
Recorded in Cook County, Illinois, on 05/14/03 as Instrument # 0313432163  
Tax ID: 14-28-103-055-1016

Date of mortgage: 05/07/03 Amount of mortgage: \$ 27000.00 Address: 3150 N Sheridan Rd 17a Chicago, IL 60657  
SEE ATTACHED LEGAL DESCRIPTION


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 07/11/2005  
CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 07/11/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07

  
YOLANDA GONZALES  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1559597 Investor LN# 1614061798 P.I.F.: 06/23/05  
FINAL RECON.IL 90844 Y27 2 07/11/05 03:59:05 12-031 IL Cook 5385:44 7



SY  
P2  
MY  
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Loan Number: 1559597

Stco Code: 12-031

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 Unit 17A as delineated on the survey of the following described  
 parcel of real estate: The South 4.5 feet of Lot 5 and all of Lot  
 6 in Block in Kimball Young's Subdivision of the North 10 acres  
 of the East 1/2 of the Northwest 1/4 of Section 28, Township 40  
 North, Range 14 East of the Third Principal Meridian, in Cook  
 County, Illinois, also the North 35 feet 6 inches of Lot 10 in  
 Block 2 in Owner's Division of Brauckmann and Gehrke's  
 Subdivision in the East 1/2 of the Northwest 1/4 and the  
 Northeast fractional 1/4 of Section 28, Township 40 North, Range  
 14 East of the Third Principal Meridian, in Cook County,  
 Illinois, which survey is attached as Exhibit "A" to the  
 Declaration made by Amalgamated Trust & Saving Bank as Trustee  
 under Trust Agreement No. 2275 recorded in the Office of the  
 Recorder of Deeds of Cook County, Illinois, as Document  
 #23578004, together with its undivided percentage interest in the  
 common elements, in Cook County, Illinois.  
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Property of Cook County Clerk's Office