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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0520312081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2005 11:55 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: CATALINA URSI

Recorded in Cook County, Illinois, on 10/25/04 as Instrument # 0429935255

Tax ID: 14-28-104-105-1003

Date of mortgage: 09/21/04 Amount of mortgage: \$290000.00 Address: 3134 N Orchard St Apt 3 Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/11/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

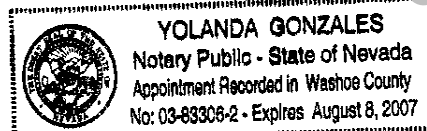
By: _____

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 07/11/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868

LN# 1559594 Investor LN# 1610066144 P.I.F.: 06/28/05

FINAL RECON.IL 90844 Y27 2 07/11/05 03:59:05 12-031 IL Cook 5373:10 6



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Loan Number: 1559594

Stco Code: 12-031

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UNIT NO. 3134-3 IN THE ORCHARD GLENN CONDOMINIUM AS DELINEATED ON A SURVEY OF A THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 (EXCEPT THE WEST 0.50 FEET THEREOF) AND THAT PART OF LOT 47, LYING SOUTH AND ADJOINING SAID LOT 25 IN R. R. CLARK'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF LOT 1 IN BICKERDIKE'S AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOT 24 AND THE WEST.50 FEET OF LOT 25 IN THAT PART OF LOT 47 LYING SOUTH OF AND ADJOINING SAID LOT 24 AND THE WEST.50 FEET OF LOT 25, IN R. R. CLARK'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF LOT 1, IN BICKERDIKE'S AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96320603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF G-3 AND S-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 963206033

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Cook County Clerk's Office