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Doc#: 0520314008 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/22/2005 07:04 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/28/05

Law Title Insurance Agency-Oakbrook Order Number: 241630K

- 1. Name of Mortganor(s)CLAYBOURNE MILLER
- 2. Name of original Mortuagee:WASHINGTON MUTUAL BANK
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 002011144
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL BANK and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the bus ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 26-06-104-024 Address: 8708 SOUTH SAGINAW, CHICAGO, IL 60617 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Qakbrook, authorized agent for

By:

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)571-1007

State of Illipois, County/of COOK

This instrument was acknowledged before me on 06/28/05 by

as (officer for/agent of) Law Vitte Insurance Agency-OakbrookeLODY CASTRO

Notary Public, State of Illinois

My Commission Expires 12/19/07

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE

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Law Title Insurance Agency, Inc-Oakbrook 2900 Ogden Avenue Lisle, IL 60532 (630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 241630K.REV5-26

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT THREE (3)N AND LOT (4) (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK SIXTEEN (16) IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF FRACTIONAL SECTION FIVE TON RIDIAN,

OPCOOK COUNTY CIENT'S OFFICE (5) AND SECTION (6), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.