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RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0520314143 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2005 08:50 AM Pg: 1 of 2

Loan Number: 15664⁴⁰

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE P. ESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOUISE COOPER HALL, MINUS R HALL

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0412108002

Date of Note: 34/23/2004 Original Recording Date: 04/30/2004

Property Address: 415 W 100th Pl Chicago CHICAGO, IL 6/6/8

Legal Description:

LOT 62 IN GEORGE M. COLLIN'S RESUBDIVISION OF BLCC'S 3 AND 4 OF "FERNWOOD PARK" SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'. COUNTY, ILLINOIS.

Pin #: 25-09-315-011-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2005.

CHASE HOME FINANCE LC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

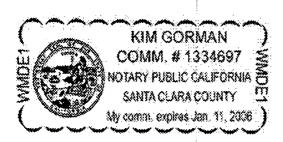
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/18/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Coof County Clerk's Office