## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0520314155

Doc#: "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 07/22/2005 08:50 AM Pg: 1 of 2

Loan Number: 1573133

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAUL GONZALEZ, O. ALIA GONZALEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC CEGISTRATION SYSTEMS INC

Original Instrument No: 0334520081

Date of Note: 11/12/2003

Original Recording Date: 12/11/2003

Property Address: 3347 W Pensacola Ave Chicago CHICACC, IL 60618

Legal Description:

LOT 5 AND THE WEST 4 FEET OF LOT 6 IN BLOCK 2 BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE RIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-14-405-005-0000

County: Cook County, State of Illine's

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dr. e of 07/19/2005.

== Kenneth E Palmer Jr ==

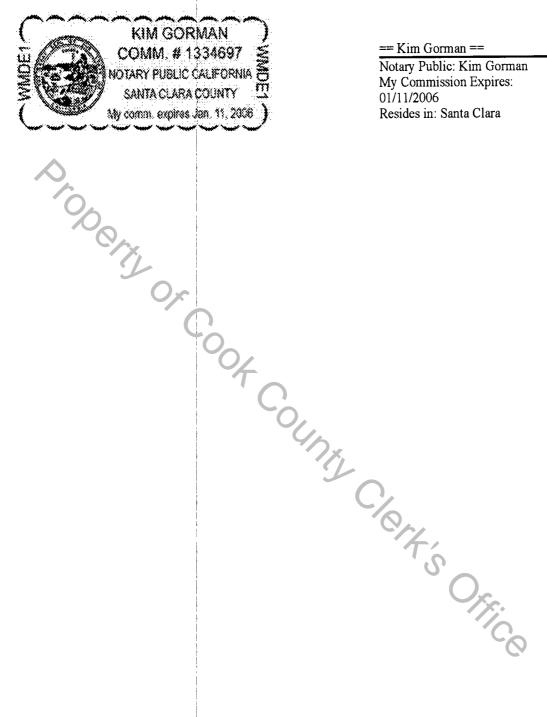
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/19/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara