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RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0520314134

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2005 08:50 AM Pg: 1 of 2

Loan Number: 1574983

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose perties, dates and recording information are below, does hereby acknowledge that it has received full payment and satis action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH A JONES, LIND A S HOFFMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC LGISTRATION SYSTEMS INC

Property Address: 1836 Ridge Ave Arlington H ARLINGTON 11, IL 60004

Legal Description:

Original Instrument No: 0328850015

LOT 263 IN HASBROOK SUBDIVISION UNIT NO.4, A SUBDIVISON OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF LPZ THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Date of Note: 68/25/2003

Pin #: 03-19-215-020

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this case of 07/19/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Recording Date: 10/15/2003

== Kenneth E Palmer Jr ==

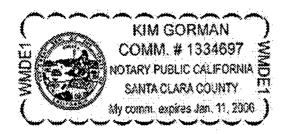
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/19/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property or County Clerk's Office