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403969

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0520314226
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2005 10:52 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

HILDA CABRERA AND CARLOS CABRERA, 1209 NORTH HARLEM, UNIT 5 & P-2, OAK PARK, IL 60302

heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 02 day of MARCH, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____,

As document 0408911142 & 0408911143 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

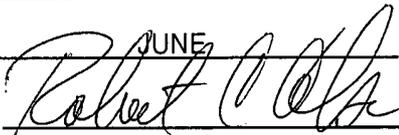
Together with all the appurtenances and privileges thereunto belonging or appertaining.

PARCEL 1: UNIT NO. 5 IN ALEGNA COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE NORTH HALF OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION BY FIREMAN'S INSURANCE COMPANY OF THE SOUTH 22 AND A HALF ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24677323, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

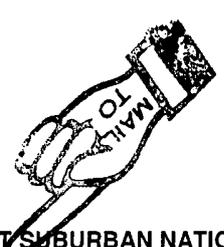
Permanent Real Estate Index Number (s): 16-06-120-044-1009

Address(es) of premise 1209 NORTH HARLEM, UNIT 5 & P-2, OAK PARK, ILLINOIS 60302

Witness our hands and seal _____, this 23 day of JUNE, 2005



ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)



(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

3K9

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

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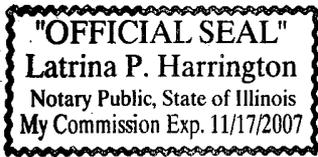
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, LATRINA HARRINGTON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and _____, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ my seal this 23RD day of JUNE, 2005.



L. Harrington
 NOTARY PUBLIC
 Commission Expires 11/17/07

RELEASE DEED
by Corporation

TO

ADDRESS OF PROPERTY:

1209 NORTH HARLEM, UNIT 5 & P-2

OAK PARK, IL 60302

MAIL TO:

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALEGNA COURTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24677323, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office