

# UNOFFICIAL COPY



0520315063

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0520315063  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2005 09:36 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: KRYSZYNA FRONCZAK

Recorded in Cook County, Illinois, on 06/20/03 as Instrument # 0317142158

Tax ID: 12-12-329-021-1029

Date of mortgage: 06/06/03 Amount of mortgage: \$152000.00 Address: 7616 W Lawrence Ave #3e Harwood Heights, IL 607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/15/2005

Mortgage Electronic Registration Systems, Inc.

as nominee for MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC

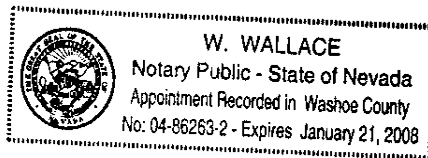
By:   
Nannette Thomas  
Vice President

State of Nevada

County of Washoe

On 07/15/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC.

Notary: W. Wallace  
My Commission Expires 01/21/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0436060693 Investor LN# 8418014 P.I.F.: 07/05/05

FINAL RECON.IL 90816 14A 2 07/15/05 02:15:13 12-031 IL Cook 1480:13 3

MIN#: 1001752-0000006882-8

MERS Tel.#: 1-888-679-6377



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Loan Number: 0436060693

Stco Code: 12-031

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UNIT E - 5 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 362.52 FEET OF THAT PART OF THE EAST 12 ACRES OF LOT 11 IN HENRY JACQUES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE NORTH 1,071.4 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH 50.04 FEET (AS MEASURED ALONG EAST AND WEST LINES) OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHWEST NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1975, AND KNOWN AS TRUST NUMBER 2853 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24886887, TOGETHER WITH AN UNDIVIDED 1/96 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office