

# UNOFFICIAL COPY



0520315077

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90799

Doc#: 0520315077  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/22/2005 09:59 AM Pg: 1 of 3

Parcel No.: 27231170411075

Loan Number: G04041474

LI: 09000035914  
Mun: 1002370-9000035914-5  
Mers: 18896796377

Assignment of Mortgage  
12-031

For value received, **Wilmington Finance, a division of AIG Federal Savings Bank** the holder of a Mortgage (herein "Assignor") whose address is

401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

organized and existing under the laws of Delaware

64318 Miller Road, Flint, MI 48501-2026

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 5/24/2004, made and executed by: **CLIFTON JOHNSON AND BERTHA JOHNSON**, whose address is **16060 CRYSTAL CREEK DRIVE #1A, ORLAND PARK, IL 60462**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **COOK** County, State of **ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

**THIRTY-TWO THOUSAND SIX HUNDRED AND** xxx 00/100

(\$ 32,600.00) 0419533241 Rec: 7-13-04

which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No:\*) of the records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

SH  
7/10

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/26/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness  
Don Malabuyo

(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 26th day May, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

[Signature]

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin Notary Public  
Plymouth Twp. Montgomery County  
My Commission Expires Aug. 5, 2006  
Member: Pennsylvania Association of Notaries

Property Book County Clerks Office

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Loan Number: 09000035914

Stco Code: 12-031

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PARCEL 1: UNIT 16060-1A AND G37 IN CRYSTAL CREEK CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 CERTAIN LOTS IN CRYSTAL CREEK CONDOMINIUMS, BEING A SUBDIVISION  
 OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4  
 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
 ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED  
 AS DOCUMENT 94830869, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL  
 2:EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 FOR USE OF  
 A PRIVATE DRIVE KNOWN AS CRYSTAL CREEK DRIVE, AS SHOWN ON THE  
 PLAT OF SUBDIVISION RECORDED AS DOCUMENT 94143038.

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Property of Cook County Clerk's Office