

# UNOFFICIAL COPY



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PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90797

Doc#: 0520315084  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/22/2005 09:59 AM Pg: 1 of 3

Parcel No.: 13204000330000

LA: 09000026868

MA: 1002370-9000026868-4 ASSIGNMENT OF MORTGAGE

12-031

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** organized and existing under the laws of Delaware **04318 Miller Road, Flint, MI 48501-2026**, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain mortgage dated 2/27/2004, made and executed by: **DANIEL ELOISA AND JUANA MARTINEZ, HIS WIFE, AS TENANTS BY THE ENTIRETY.**, whose address is **5910 W EDDY ST CHICAGO, IL 60634**, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **COOK County, State of ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of **SEVENTY THOUSAND EIGHT HUNDRED AND xx, xxxxxx 00/100**

(\$ 70,800.00) \* 042035034 Rec: 4-29-04

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. \* ) of the records of **COOK County, State of ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

3/13/05

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/4/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness  
Don Malabuyo

(Assignor)

Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 4th day March, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp. Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

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## LEGAL DESCRIPTION

LOT 37 IN BLOCK 1 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st LN#: 09000026868 DANIEL ELOISA, JUANA MARTINEZ  
LEGAL\_short cover 799 90799 54 12-031 IL Cook 1

Property of Cook County Clerk's Office