

UNOFFICIAL COPY



Doc#: 0520316076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2005 12:05 PM Pg: 1 of 1

RECORDING RETURN TO:
CHICAGO TITLE
171 NORTH CLARK
CHICAGO, IL 80602
Assessor's Property Tax Parcel **14-07-213-021-000**
Account Number: **6240000133299**
Property Address: **1728 SUMMERDALE AVE W**

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of **NORTH CAROLINA**, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **7/24/1997** Executed by Mortgagor(s) **JOHN A MCCARTHY AND DEBORAH A MCCARTHY** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book Page Pin **14-07-213-021-000** Document/Inst. No. **97553245** Cabinet **Drawer** Instrument Number in the Recorder's Office of **COOK** County, **Illinois** on **7/30/1997**. Property: **LOT 16 AND THE WEST HALF OF LOT 15 IN BLOCK 3 IN SUMMERDALE A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 7, (EXCEPT THE WEST 25 FEET) IN LOTS 31 TO 40 OF HENRY'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER SECTION 8, ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** Given: to secure a certain Promissory Note in the amount of **\$25,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **15 July 2005**.

BANK OF AMERICA N.A.

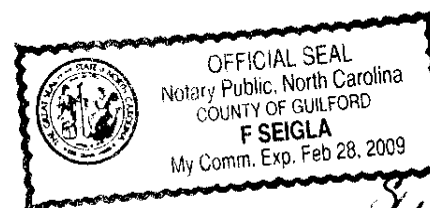
L. BURTON ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **15 July 2005**, by **L. BURTON** of **BANK OF AMERICA N.A.** An **ASST. VICE PRESIDENT** Corporation, on behalf of the corporation.

F Seigla
Notary Public
My Commission Expires:

PREPARED BY JHEBERT
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



7/15/2005 9:25 AM COOK

F Seigla