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|---|-----|-----|-----------|------|-----------|-----|
|   |     |     | AC 111AC2 | 910  | 3 - 171-1 | • • |

| FOLLOW INS  | TRUCTIONS (front and back) CARE | FULLY    |
|-------------|---------------------------------|----------|
| A. NAME & F | PHONE OF CONTACT AT FILER [op   | otional] |
|             |                                 |          |
| B. SEND AC  | KNOWLEDGMENT TO: (Name and      | Address) |
|             |                                 |          |
|             | Inland Bank & Trust             | •        |
|             | 2225 S. Wolf Road               |          |
|             | Hillside, IL 60162              | '        |
|             |                                 |          |
| ]           |                                 |          |
| l ,         |                                 |          |
|             |                                 |          |

Doc#: 0520318081 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/22/2005 03:28 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| 1. DEBTOR'S EXACT FULL LEG' 'AME - insert only one debtor name (                            | (1a or 1b) - do not abbreviate or combine names        |                |                          |         |
|---|--|----------------|--------------------------|---------|
| 1a. ORGANIZATION'S NAME   | <del>_</del> .   |                |                          |         |
| OR 16. INDIVIDUAL'S LAST NAME BALES   | FIRST NAME DENNIS                                      | MIDDLE NAME D. |                          | SUFFIX  |
| 1c. MAILING ADDRESS 1672 JEANEL LANE  | AURORA   | STATE          | POSTAL CODE<br>60504     | USA     |
| 1d. SEE INSTRUCTIONS  ADD'L INFO RE 16. TYPE OF ORGANIZATION ORGANIZATION INDIVIDUAL DESTOR | 1 1f. JURISDICTION OF ORGANIZATION                     | 1g. ORG        | SANIZATIONAL ID#, if any | NON     |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on / c                                | or a debtor name (2a or 2b) - do not abbreviate or com | oine names     |                          |         |
| 2a. ORGANIZATION'S NAME   | 0/   |                |                          |         |
| OR 2b. INDIVIDUAL'S LAST NAME   | FIRST NAM:   | MIDDLE NAME    |                          | SUFFIX  |
| BALES  2c. MAILING ADDRESS  | ary<br>AURORA  | STATE          | POSTAL CODE<br>60504     | COUNTRY |
| 2d. SEE INSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION INDIVIDUAL     |  |                | GANIZATIONAL ID#, if an  | y Nor   |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNATION'S NAME                    | SNOR S/P) - insert only one secured party name 32 on   | 3b)            |                          |         |
| OR 35. INDIVIDUAL'S LAST NAME   | FIRST NAME   | MIDDLI         | E NAME                   | SUFFIX  |
| 3c. MAILING ADDRESS   | CITY   | © ATE          |                          | COUNTRY |
| 2225 S. WOLF ROAD   | HILLSIDE   | IL             | 50162                    | USA     |

Security Interest in the Articles of Agreement for Deed dated July 14, 2005 between Dennis D. Bales & Ganya Bales and Edward Young & Rosalyn Young in the amount of \$116,000.00.

| ANTERNATIVE RESIGNATION (if applicable):   LESSEE/LESSOR   CONSIGNEE/CONSIGNOR   BAILEE/BAILOR   SELLER/BUYER  | AG. LIEN    | NON-U    | CC FILING |
|--|-------------|----------|-----------|
| ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR CONSIGNER BALLEDBALLOR SELECTION OF THE PROPERTY OF TH | All Debtors | Debtor 1 | Debtor 2  |
| OPTIONAL FILER REFERENCE DATA  | 49886       | 9-00     | <u>//</u> |
|  |             |          |           |

<sup>4.</sup> This FINANCING STATEMENT covers the following collateral:

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## **UNOFFICIAL COPY**

| CC FINANCING STATEMENT ADDENDUM   |                                      |  |                             |                        |
|---|--------------------------------------|--|-----------------------------|------------------------|
| LOW INSTRUCTIONS (front and back) CAREFULLY  NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE   | EMENT                                |  |                             |                        |
| 9a. ORGANIZATION'S NAME   |                                      |  |                             |                        |
| 9b. INDIVIDUAL'S LAST NAME DENNIS   | MIDDLE NAME, SUFFIX $\mathbf{D}.$    |  | ·                           |                        |
| MISCELLANEOUS:  |                                      |  |                             |                        |
|   |                                      | THE ABOVE SPAC   | E IS FOR FILING O           | FFICE USE ONLY         |
| . ADDITIONAL DEBTOR'S EXACT FULL '.cG'. NAME - insert only one r  | name (11a or 11b) - do not abbreviat | e or combine names                                       |                             |                        |
| 11a. ORGANIZATION'S NAME  |                                      |  |                             |                        |
| R 11b. INDIVIDUAL'S LAST NAME   | FIRST NAME                           | MIDE   | LE NAME                     | SUFFIX                 |
| 1c. MAILING ADDRESS   | СІТУ                                 | STA  |                             | COUNTRY                |
| 1d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION   | 177. JURISDICTION OF ORGANIZ         | ZATION 11g.  | ORGANIZATIONAL ID #         | f, if any              |
| DEBTOR ADDITIONAL SECURED PARTY'S OF ASSIGNOR S/P'S   | NAN E - invertionly one name (1      | 2a or 12b)   |                             |                        |
| 12a. ORGANIZATION'S NAME  | 0,                                   |  |                             |                        |
| DR  | FIRST NAME                           | MID  | DLE NAME                    | SUFFIX                 |
| 12b. INDIVIDUAL'S LAST NAME   |                                      |  |                             | COUNTRY                |
| 2c. MAILING ADDRESS   | CITY                                 | STA  | TE POSTAL CODE              | COUNTRY                |
| 13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:  The North 11 Feet of Lot 23 in Block 36 in Hill's Addition to South Chicago, a Subdivision of the Southwest 1/4 of                                      | 1                                    | 4  |                             |                        |
| Section 31, Township 38 North, Hange 13, East of the Find<br>Principal Meridian, in Cook County, Illinois.  |                                      |  | OFFICE                      |                        |
| Lot 22 (except the North 3 feet thereof) in Block 36 in Hill's Addition to South Chicago, being a Subdivision of the  | •                                    |  | Ö                           |                        |
| Southwest 1/4 of Section 31, Township 38 North, Hange 13, East of the Third Principal Meridian, in Cook County, Illinois.   | 1                                    |  |                             |                        |
| Southwest 1/4 of Section 31, Township 38 North, Hange 13,<br>East of the Third Principal Meridian, in Cook County,  |                                      |  |                             |                        |
| Southwest 1/4 of Section 31, Township 38 North, Hange 13, East of the Third Principal Meridian, in Cook County, Illinois.   |                                      |  |                             |                        |
| Southwest 1/4 of Section 31, Township 38 North, Hange 13, East of the Third Principal Meridian, in Cook County, Illinois.  P.I.N.# 21-31-304-048-0000  15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  Dennis D. Bales 1672 Jeanel Lane | 17. Check only if applicable ar      | nd check <u>only</u> one box.                            | ct to property held in trus | st or □ Decedent's Est |
| Southwest 1/4 of Section 31, Township 38 North, Hange 13, East of the Third Principal Meridian, in Cook County, Illinois.  P.I.N.# 21-31-304-048-0000  15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  Dennis D. Bales                  |                                      | rustee acting with respend check only one box.  GUTILITY |                             |                        |