

# UNOFFICIAL COPY



**WARRANTY DEED**  
ILLINOIS STATUTORY  
(INDIVIDUAL TO INDIVIDUAL)

Doc#: **0520320121**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/22/2005 03:37 PM Pg: 1 of 3

MAIL TO:  
~~JOSEPH A. MONAHAN~~ *JUSTIN BOUCHARD*  
111 W. MAPLE STREET, UNIT 1503  
CHICAGO, ILLINOIS 60610

NAME & ADDRESS OF TAXPAYER:  
JOSEPH A. MONAHAN  
111 W. MAPLE STREET, UNIT 1503  
CHICAGO, ILLINOIS 60610

THE GRANTOR(S), JOSEPH A. MONAHAN, a single man, of the City of Chicago, County of Cook, State of Illinois, in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations in hand paid,  
CONVEYS AND WARRANTS TO JUSTIN BOUCHARD and PATRICK BOUCHARD, of the City of Chicago, County of Cook, State of Illinois, the following described real state situated in the, COUNTY OF COOK, STATE OF ILLINOIS, to wit:

LEGAL DESCRIPTION ATTACHED.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said property forever.

Permanent Index Number(s): 17-04-422-039-1238 and 17-04-422-040-1145  
Property Address: 111 W. MAPLE STREET, UNIT 1503 AND PARKING UNIT 358,  
CHICAGO, ILLINOIS 60610

This conveyance is subject to the following: General taxes for 2004 and subsequent years; covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; party walls rights and agreements, if any; existing leases and tenancies; special governmental taxes and assessments for improvements not yet completed; and unconfirmed special governmental taxes or assessments.

Dated this 20<sup>th</sup> day of July, 2005

*Joseph A. Monahan* (Seal)  
JOSEPH A. MONAHAN

*Justin Bouchard*  
of his attorney for

\_\_\_\_\_  
(Seal)  
City of Chicago  
Dept. of Revenue  
389647  
07/21/2005 15:00 Batch 11857 93



Real Estate  
Transfer Stamp  
\$2,538.75

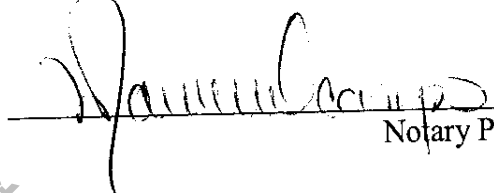
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STATE OF ILLINOIS ) ss.  
COUNTY OF COOK )

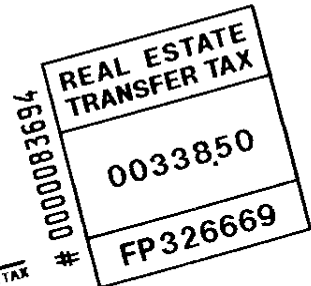
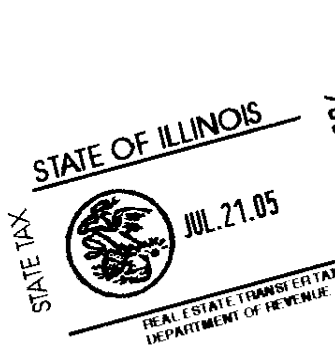
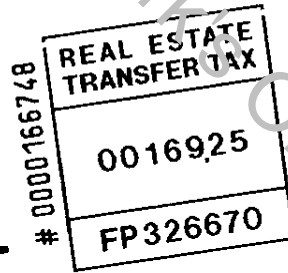
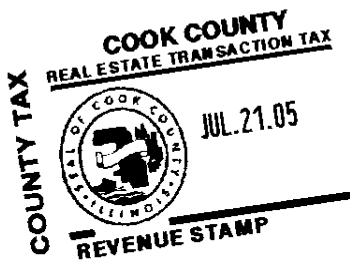
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY JOSEPH A. MONAHAN, by JAMES P. ANTONOPOULOS as his attorney in fact, are the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20<sup>th</sup> day of July, 2005

  
\_\_\_\_\_  
Notary Public

My commission expires on \_\_\_\_\_.

NAME & ADDRESS OF PREPARER:  
JAMES P. ANTONOPOULOS, ESQ  
ATTORNEY AT LAW  
5045 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656-3501



**UNOFFICIAL COPY****Exhibit A****H57893**

**PARCEL 1**  
**UNIT NUMBER 1503 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.**

**PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**

**PARCEL 2**  
**UNIT NUMBER 358 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.**

**PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**

**PARCEL 3**  
**EASEMENTS FOR SUPPORT, ENTRY, INGRESS, AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815**

**P.I.N. 17-04-422-039-1238**  
**17-04-422-040-1145**

**C/K/A 111 W MAPLE STREET UNIT 1503 AND PARKING UNIT 358, CHICAGO, ILLINOIS 60610-5401**