

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

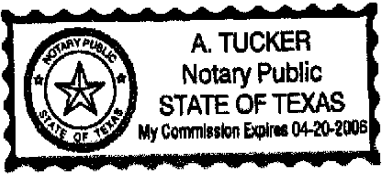
For Valuable Consideration, the undersigned, **AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC 1111 Northpoint Drive, Building 4 Suite 100, Coppell, TX 75501- (Assignee)** the described mortgage, together with certain note(s) described with all interest, all lens, any rights due or to become due thereon, executed by **WILLIE B BOOKER AND DEBRA BOOKER, HUSBAND AND WIFE, NOT AS TENTANTS IN COMMON OR IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY** to AMERIQUEST MORTGAGE COMPANY. Said mortgage **Dated: 6/19/2004** is recorded in the **State of IL, County of Cook on 7/15/2004, Document # 0419741071 AMOUNT: \$ 87,300.00** SEE ATTACHED EXHIBIT A Parcel # 29182100360000 Property Address: 15226 HONORE AVE, HARVEY IL 60426

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 21, 2005
AMERIQUEST MORTGAGE COMPANY

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant
On 7/21/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for AMERIQUEST MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY .



A. Tucker
Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

PIN#29-18-210-036-0000 AND 29-18-210-037-0000

PARCEL 1: THE SOUTH 1/2 OF LOT 13, LOT14 IN BLOCK 7 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 15 IN BLOCK 7 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 69 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A SUBDIVISION OF PART OF SALUMET TEE'S SUBDIVISION, CALUMET TEE'S SUBDIVISION 3, ARTHUR DUNA'S SOUTH SHORE RESUBDIVISION AND ARTHUR DUNA'S SOUTH SHORE SUBDIVISION ALL INT THE NORTHWEST OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1944 AS DOCUMENT 13292453, IN COOK COU
CKA 15226 HONORE AVE., HARVEY, ILLINOIS 60420

05025851

Cook County, IL

CITI-W/AMERIMTGC0