## **UNOFFICIAL COPY**



Doc#: 0520322037 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 07/22/2005 08:51 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215871082005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**BRADLEY A CURTIS** 

Property

419 MILFORD COURT,

Address...:

SCHAUMBURG,IL 60193

P.I.N. 07-28-402-012

heir, legal representatives and assigns, all the right, title interest, claim, o denland whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/22/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3594 of Official Records Page 196 as Document Number 21340308, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. I LN 07-28-402-012 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of July, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Roberto Garcia

Assistant Secretary

S/3

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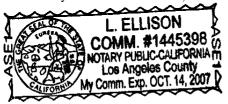
### **UNOFFICIAL COPY**

#### STATE OF CALL ORNIA

#### COUNTY OF LOS A'JGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of July, 2005.



L. Ellison, Notary public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILL! WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL.

Mail Recorded Satisfaction To:

BRADLEY A CURTIS 419 MILFORD CT SCHAUMBURG, IL 60193

Prepared By: R. Nickolas

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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#### LEGAL DESCRIPTION:

LOT 18234 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHNEST 1/4 OF SECTION 27 AND THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

PUB. 8, 1970

OCOOP COUNTY CLORES OFFICE