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Doc#: 0520642150
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/25/2005 09:23 AM Pg: 1 of 3

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MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between
National City Bank

herein known as "Subordinating Bank" and _____,
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from
Kurt B Uhlir and Felicia K Uhlir

herein known as "Borrower(s)", which is dated _____, and recorded _____, as
Daily No. _____, in the _____ County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the
maximum amount of

Two Hundred Ninety-Seven Thousand Two Hundred Fifty Dollars and No Cents (\$297,250.00) ,
dated _____, and is recorded in Mortgage Records Instrument # D520042149
Volume _____, Page _____, in the _____ County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the
22nd day of June , 2005 .

National City Bank

By:

Name: Martin W. Lincoln

Title: Assistant Vice President

WITNESS

Cindy Peskura

Printed Name of Witness

WITNESS

Diana Finnemore

Printed Name of Witness

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STATE OF OHIO }
County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State,
this 22nd day of June, 2005, personally appeared Martin W. Lincoln, Assistant Vice President
of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination
Agreement.

My Commission Expires: March 30, 2010
County of Residence: Cuyahoga

Melverta Turek
Notary Public: Melverta Turek

This instrument prepared by Cindy Peskura, National City Bank. 4489298161408234

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441



MELVERTA TUREK
Notary Public, State of Ohio
My Commission Expires 03-30-2010

UNOFFICIAL COPY**STREET ADDRESS:** 1122 N. WINCHESTER**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-06-400-055-1001**LEGAL DESCRIPTION:**

PARCEL ONE:

UNIT 1 IN 1122 WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN THE SUBDIVISION OF LOT 6 IN BLOCK 2 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF BS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR 1122 WINCHESTER CONDOMINIUM ASSOCIATION RECORDED OCTOBER 3, 2002 AS DOCUMENT 0021084180, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN AND TO THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE OF THE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED DOCUMENT.