UNOFFICIAL CERTIFICATE OF RELEA

Date: 06/30/05 0520642114

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/25/2005 08:57 AM Pg: 1 of 2

Order Number: 1401

008289152

mail to:

Thomas

347 CAldwell

LACKSON VIlle, ±11

1. Name of mortgagor(s): SOL B SILVERMAN

Page.

2. Name of original mortgagee: COMCOR MORTGAGE CORPORATION

3. Name of mortgage servicer (if any).

4. Mortgage recording:

Vol.:

or Document No.: 00222253

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor ir interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or The Clarks Office part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

N 9. The property described in the mortgage is as follows:

Permanent Index Number: 14-05-215-015-1211

Common Address: 6007 N SHERIDAN ROAD, UNIT 25E,

CHICAGO, ILLINOIS 60660

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NANCY WASILY

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

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State of Illinois

County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

6/30/05 by

OWIN CRUZ MISSION EXPIRES OS 100 100 (Signature of Notary

Notary Public

My commision expires on

Prepared by & Return to:

NANCY WASILY 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

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UNOFFICIAL COPY

Legal Description:

UNIT NUMBER 25 'E' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 6,7,8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16: ALSO THAT LAND LYING EAST OF THE ADJOINING SAID LOTS 6,7,8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMISSIONERS OF LINCOLN PARK, AS FILLED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISON IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20686341; TOGETHER WITH AN UNDIVIDED .2715 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AS AMENDED BY DOCUMENT 20765789 AS FILED FOR RECORD IN THE SOPERDED M.

COOK COUNTY CLOTHES OFFICE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1969, AND AS AMENDED BY DOCUMENT 20831801 RECORDED MAY 6, 1969, IN COOK COUNTY, ILLINOIS