UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

Doc#: 0520648063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2005 12:23 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA

Loan#: 0044298131



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORY BALLARC AND DEENA BALLARD

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 06, 2003

Recorded on: MARCH 24, 2003 as Instrument No. ut 30.394852 in Book No. --- at Page No. ---

Property Address: 405 SOUTH 12TH AVENUE, MAYWOOD, IL 60153-0000

County of COOK, State of ILLINOIS

PIN# 15-10-415-003

Legal Description: LOTS 657 AND 658 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 13, 2005 16/4'S O///

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSIST

ICE PRESIDENT

State of County of

By:

<u>CALI</u>FORNIA ORANGE

} ss.

On JUNE 13, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASS STANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009