**UNOFFICIAL COPY** 

Recording Requested & Prepared By:

**LANDAMERICA** 

P.O. BOX 25088

SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

Doc#: 0520648064

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2005 12:23 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0045596863

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does acreby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEVIN BELL, UNMAKRIFD

Original Mortgagee: ARGENT MORTGAGE (OMPANY, LLC

Mortgage Dated: MARCH 26, 2003

Recorded on: APRIL 30, 2003 as Instrument No. 031'.049032 in Book No. --- at Page No. ---

Property Address: 3557 WEST 65TH PLACE, CHICAC, IL 60629-0000

County of COOK, State of ILLINOIS

PIN# 19-23-220-001

Legal Description: LOT 69 IN BLOCK 12 IN JOHN E EBERHAX?'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 13, 2005

ARGENT MORTGAGE COMPANY, L/L.C.

RÜBEN L. VELIZ, JR., ASSISTA

State of

County of

CALIFORNIA

**ORANGE** 

On JUNE 13, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASS STANT VICE

PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

} ss.

acted, executed the instrument.

Witness my hand and official seal.

tary Name): JENNIFER MUNROF

JENNIFER MUNROE
Commission # 1569180
Notary Public - California
Orange County
My Comm. Expires Apr 15, 2009

Sp-1