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The State of Illinois

Doc#: 0520648071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/25/2005 12:40 PM Pg: 1 of 3

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407

PIN: 19-35-307-019-0000

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/20/04 , made and executed by **JOSE MEDINA and RUTH, , MEDINA, As Joint Tenants**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred fifty-five thousand eight hundred and 00/100 (\$ 155,800.00)** which Mortgage is of record in Book *NA* , Volume , or Liber No. *NA* , *OR AS DE. 0478807334 ON 10/14/04* of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

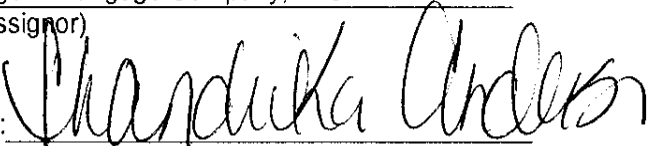
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/24/2004.

Argent Mortgage Company, LLC

(Assignor)

By:



Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

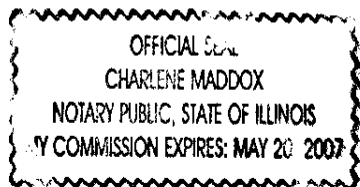
State of Illinois


County of Cook

} ss.

On 09/24/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Charlene Maddox

Loan Number: 0062409297 - 9701

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 217472H REV.9.3.04

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 2 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.