UNOFFICIAL COPY

PREPARED BY:

Citizens Community Bank 3322 S Oak Park Avenue Berwyn, IL 60402

WHEN RECORDED MAIL TO:

Al Snyder/Jack Skrine 6420 Cermak Road Berwyn, IL 60402

Loan No. 10228651

4355399 (4/4)



Doc#: 0520653083

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/25/2005 10:44 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK, F/K/A Citizens Bank Illinois, N.A., a corporation of the State of Illinois for and in consideration of the paymen, of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto LaSalle Bank, N.A., as Trustee Under Trust Agreement Dated May 9, 1988 and Known as Trust Number 680256 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of April, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0413345090, and a certain Assignment of Rents dated the 28th day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0413345091, to the premises therein described, as follows, to-wit:

LOT 19 (EXCEPT THE SOUTH 2 FEET THERECF) AND SOUTH 7 FEET OF LOT 18 IN BLOCK 16 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBLIVISION OF BLOCKS 13 TO 28 INCLUSIVE OF CHEVIOT'S FIRST DIVISION IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-32-130-046-0000 and 16-32-130-047-0000

Common Address: 3422 South Cuyler Avenue

situated in the city of **Berwyn**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 11th day of July, A.D. 2005.

\TIEST

Ву:

Vice Presiden

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Nisbet, Vice President personally known to me to be the Commercial Loan Officer of Citizens Community Bank, a corporation, and Joann Camp personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of June, A.D. 2005.

OFFICIAL SEAL
CASSANDRA A SCHUPPE
Notary Public - State of Illinois
My Commission Expires Sep 23, 2006

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