UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ADRIENNE THOMAS 550 E 86TH PLACE CHICAGO, IL 60619



Doc#: 0520653167 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/25/2005 02:59 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1100000711 "THOMAS" Lender ID:K81001/113699136 Cook, Illinois MERS #: 100122200001177747 VRU #: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WITCOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ADRIENNE THC MAN, UNMARRIED,, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/24/2004 Recorded: 09/30/2004 as Instrument No.: 0427434104, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage,

Legal: LOT 14 IN ELMORE'S SUBDIVISION OF LOTS 1 TO 23 INCLUSIVE IN THE SUBDIVISION OF BLOCK 12 IN E.A. MARSHFIELDS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TEH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 20-34-411-021-0000

Property Address: 550 E 86TH PL, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 7th, 2005

ERIC OCAMPO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 7th, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC @CAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. NORI E. MCVEY COMM. #1456782

WITNESS my hand and official seal,

Notary Expires: 12/26/2007 #1456782

(This area for notarial seal)

SAN BERNARDINO COUN Comm. Expires 12-26-0

Open of County Clarks Office Prepared By: Noe Martin (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407