

# UNOFFICIAL COPY

Return To:

Prepared by: Option One Mortgage Corp.  
& When Recorded Return to: Assn Dept. ION  
American Document Services, Inc.  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602 PROJECT 632  
(888)477-4780 86449DT1



Doc#: 0520654099  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/25/2005 10:22 AM Pg: 1 of 3

This form was prepared by:

, address:

, tel. no.:

Loan Number: 521016113  
Servicing Number: 001312371-6

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
8833 PACIFIC AVENUE SUITE G, TACOMA, WA 98444

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of WASHINGTON (herein "Assignee"),

whose address is 3 Ada, Irvine, CA 92618

a certain Mortgage dated April 07, 2004, made and executed by

EDWARD A. LATHAN AND KISTA M. LATHAN HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of ALL FUND MORTGAGE, A WASHINGTON CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDED: 04/15/2004

Parcel ID#: 15-20-116-035-0000

Property Address: 1423 MANDEL AVE, WESTCHESTER, IL 60154-3434

such Mortgage having been given to secure payment of

TWO HUNDRED THOUSAND

...AND NO/100THs

(\$ 200,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. County,

410605210 ) of the OFFICIAL Records of Cook

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

SV  
P3  
SN  
m.v.  
N.S.

**UNOFFICIAL COPY**

Loan Number: 521016113

Servicing Number: 001312371-6

Date: 04/07/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALL FUND MORTGAGE,  
A WASHINGTON CORPORATION

Witness Jaime R. Fields

(Assignor)

Witness Joshua A. Hale

By: Aric Walker  
Aric (Signature) Walker  
Vice President

Attest

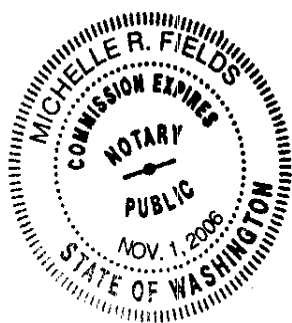
Seal:

State of Washington  
County of Pierce

This instrument was acknowledged before me on 4-12-04  
by Aric Walker \*\*\*\*

as Amerifund Financial Inc.  
Vice President

of



Michelle R. Fields  
Michelle R. Fields  
Expires 11-1-06

# UNOFFICIAL COPY

Appendix A

---

LOT 5 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK 1ST ADDITION, A RE-SUBDIVISION OF A PORTION OF WILLIAM ZELOSKY'S HIGH RIDGE PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1432 MANDEL AVE., WESTCHESTER, IL 60154

PARCEL NUMBER: 15-20-116-035

Property of Cook County Clerk's Office