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DOCUMENT PREPARED BY:

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 Paul Horak. Paid Loan Processor (800) 541-6144 x5485

WHEN RECORDED MAIL TO:

TURNER ATKINS 7927 S PAULINA STREET CHICAGO IL 60620-4524



Doc#: 0520654109

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2005 10:59 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

TURNER ATKIN'S

Original Mortgagee:

GB HOME EQUITY, L.L.C. ASSIGNED TO M&I BANK, F.S.B.

Dated: JULY 31, 2003

Data Recorded: AUGUST 19, 2003

Book: N/A

Page: N/A

Focument/Instrument #: 0323142408

Property Address: 7927 S PAULINA STREET, CHICAGO, IL 60620-4524

Legal Description: SEE ATTACHMENT

Pin #: 20-31-206-012-0000

County: COOK County. State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the

foregoing instrument on June 16, 2005.

By: BRIAN J COVELLI

Title: AUTHORIZED OFFICER

State of WISCONSIN

County of DANE

) s.s.

This instrument was acknowledged before me on June 16, 2005 by BRIAN J COVELLI, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

> WENDY D WIPPERFURTH Notary Public, State of Wisconsin

My commission expires 01-14-2007

Account No.: 00050199018-00001

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LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 137 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.SUBJECT TO: EXISTING TAXES, ASSESSMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORDS.

topenty of Coot County Clert's Office