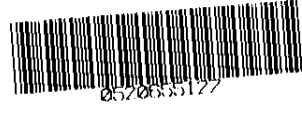


UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0520655127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2005 09:18 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: CHRIS J ULRICH

Recorded in Cook County, Illinois, on 09/14/04 as Instrument # 0425842296

Tax ID: 15-26-419-006-1005

Date of mortgage: 08/31/04 Amount of mortgage: \$ 32500.00 Address: 8018 W 31st St N Riverside, IL 60546

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/30/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for UNITED HOME LOANS INC

By:

Marshe Craine
Vice President

State of Nevada

County of Washoe

On 06/30/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

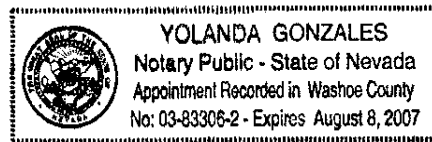
as nominee for UNITED HOME LOANS INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for UNITED HOME LOANS INC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1553687 Investor LN# 1902077209 P.I.F.: 06/20/05

FINAL RECON.IL 90844 MERS 2 06/30/05 03:51:53 12-031 IL Cook 5287:29 1

MIN#: 1000525-5002696135-8

MERS Tel.#: 1-888-679-6377



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UNOFFICIAL COPY

Loan Number: 1553687

Stco Code: 12-031

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UNIT NUMBER 8018 EDGEWATER ROAD IN THE EDGEWATER COURT
 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 TRACT OF LAND: LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD
 SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE
 NORTH 115.00 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93,00
 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE
 MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK,
 ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF
 SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED SEPTEMBER 8, 1999 AS DOCUMENT NUMBER 99853246; TOGETHER
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
 COOK COUNTY ILLINOIS.

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Property of Cook County Clerk's Office