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Doc#: 0520656066
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/25/2005 02:15 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/15/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 242070-P

1. Name of Mortgagor(s): JACQUELINE & THOMAS SIMMONS
2. Name of original Mortgagee: GATEWAY FINANCIAL CORP
3. Name of Mortgage Servicer (if any): HOMECOMINGS
4. **Mortgage Recorded Document Number(s):**
0319150209
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMECOMINGS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 9.35/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1751 NORTH MCVICKERS, CHICAGO, IL 60639

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

By: _____
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 07/15/05 by AMBER WIENER
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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7/14/2005 09:14

LAW TITLE INSURANCE CO.

Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 242070P.REV 6/28

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 22 IN MILLS AND SONS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE 13 TO 21 INCLUSIVE 34, 35, 36 AND THE SOUTH HALF (1/2) OF LOT 37 LOTS 41 TO 48 INCLUSIVE IN BLOCK 1 LOTS 1 TO 11 INCLUSIVE IN BLOCK 2 THE SOUTH HALF (1/2) OF LOT 4 ALL OF LOTS 5 TO 17 INCLUSIVE, IN BLOCK 1 LOTS 1, 2 AND THE SOUTH 14 FEET OF LOT 8 ALL LOTS 9, 10, 15, 16, 17, 28 TO 43 INCLUSIVE IN BLOCK 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS 4 TO 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS 4 TO 12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE (TOGETHER WITH VACATED STREET AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31 AND THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13. 32. 314. 003

Property of Cook County Clerk's Office