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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0520602050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2005 09:01 AM Pg: 1 of 2

Loan Number: 1576817

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HUEY MCGEE, BRENDA N CGEE

Original Mortgagee(S): CHASE MANHATTAN BANK US/. NA

4/

Original Instrument No: 0020502370 Date of Note: 04/25/2002 Original Recording Date: 05/02/2002

Property Address: 9669 S Luella Ave Chicago CHICAGO, IL 60617

Legal Description:

LOT 6 IN BLOCK 3 IN MERRIONETTE MANOR FIRST ADDITION 65 ING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NOP 1H. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-12-229-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2005.

CHASE MANHATTAN BANK

USA, N.A.

== Kenneth E Palmer Jr ==

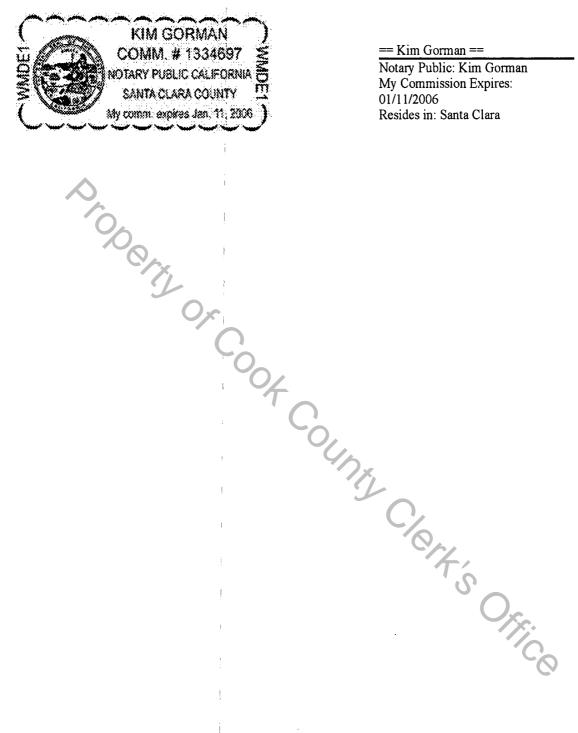
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara