## **UNOFFICIAL COP**

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK

**ROAD** Chicago IL 60641

Doc#: 0520602088

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2005 09:22 AM Pg: 1 of 2

Loan Number: 11907300613689

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESEN 'S that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are bilow does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the ec., loes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDRZEJ BARTUSIEWICZ MARIED TO MARIA BARTUSIEWICZ

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0030065362

Date of Note: 12/26/2502

Original Recording Date: 01/14/2003

Property Address: 338 W HIGGINS RD APT A PARK RIGDE, IL 60038

Legal Description:

THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT CN THE EAST LINE 32.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE 22.63 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TOGETHER WITH TVAT PART DESCRIBED AS BEGINNING AT THE NROTHWESTERLY CORNER THEREOF; THENCE LASTERLY ALONG THE NORTHERLY LINE 19.35 FEET; THENCE SOUTHERLY 26.0 FEET TO A POINT ON A LINE 26 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE 14.58 FEET TO THE WEST LINE; THENCE NORTH ALONG THE WEST LINE 26.55 FEET TO THE PLACE OF BEGINNANC OF A TRACT DESCRIBED AS THAT PART OF LOTS 10, 11, 12 AND 13 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 12, 11.46 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 12 TO A POINT ON CORNER OF SAID LOT 13 AND LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 10, 17.19 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 10 TO A POINT ON THE NORTHERLY LINE OF LOT 11, 9.69 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAIDLOT 11 IN BLOCK 8 OF KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-02-410-042-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2005.

LASALLE BANK NA == Inga S Trepel ==

By: INGA TREPEL

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## **UNOFFICIAL COPY**

Title: VICE PRESIDENT LOAN **DOCUMENTATION** 

State of UT City/County of LOGAN

This instrument was acknowledged before me on 07/21/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY My Commission Expires:

Resides in: LOGAN

