

# UNOFFICIAL COPY



Doc#: 0520603058  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 07/25/2005 01:06 PM Pg: 1 of 3

**MECHANICS LIEN  
CLAIM**

STATE OF ILLINOIS

COUNTY OF COOK

**NATIONAL DECORATING SERVICE, INC.  
CLAIMANT**

VS.

**KRAHL CONSTRUCTION COMPANY  
&  
RESURRECTION HEALTH CARE SYSTEMS  
&  
WILLIAM-LAKE SERVICES, INC.  
DEFENDANTS**

The Claimant, National Decorating Service, Inc., Sub-Contractor, of 2210 Camden Court, Oak Brook, State of Illinois, County of DuPage, hereby files a claim for lien against Krah Construction Company, Contractor, of 224 N. Des Plaines Street, 4<sup>th</sup> Floor, Chicago, State of Illinois, County of Cook and Resurrection Health Care Systems, Owner's Agent, of 7411 W. Lake Street, River Forest, State of Illinois, County of Cook and William-Lake Services, Inc., Owner, C/o Joseph F. Tomey, Registered Agent, of 7435 W. Talcott Avenue, Chicago, State of Illinois, County of Cook and states that on or about 5/27/04, the Owner owned the following described land in the County of Cook, State of Illinois, to wit:

Street Address: West Suburban Health Care Center  
7411 W. Lake Street, Suites L120 and 2110  
River Forest, IL 60305

A/K/A: **P.I.N. #'s: 15-12-220-010-0000 & 15-22-220-019-0000**

A/K/A: **LEGAL DESCRIPTION: (ATTACHED)**

And, Resurrection Health Care Systems was the Owner's Agent for the improvement thereof. And, Krah Construction Company was the Owner's Agent's Contractor for the improvement thereof. That on or about 5/27/04 said Contractor made a sub-contract with the Claimant to provide labor and material to perform painting work required for and in said project and property, that on or about 5/28/05 the Claimant completed there under all that was required to be done by said contract.

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The following amounts are due on said contract:

Total Balance Due: \$10,391.00

Leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **TEN THOUSAND THREE HUNDRED NINETY-ONE DOLLARS** (\$10,391.00), for which, with interest, the Claimant claims a lien on said land and improvements, and the moneys or other considerations due or to become due from the Owner under said contract against said Contractor and Owner.

**National Decorating Service, Inc.**

By:                     

Leo A. Hart, President

Prepared by/Mail to:

*The Law Offices of  
Richard P. Reichstein, Ltd.  
221 N. LaSalle Street, Suite 1137  
Chicago, IL 60601*

← **Recorder Return To**

## VERIFICATION

State of Illinois  
County of DuPage

The affiant, Leo A. Hart, being duly sworn, on oath deposes and says that the affiant is President of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

                      
Leo A. Hart, President

Subscribed and sworn to

Before me, this 21 day of July,  
2005.

MY COMMISSION EXPIRES:

                      
Notary Public Signature



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## Legal Description of Property:

Address: West Suburban Health Care Center  
7411 W. Lake Street, Suites L120 & 2110  
River Forest, IL 60305

P.I.N. #'s: 15-12-220-010-0000 & 15-12-220-029-0000

### PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4, 336 1/2 FEET TO A POINT WHICH IS 247 1/2 FEET SOUTH OF THE CENTER LINE OF LAKE STREET AS A PLACE OF BEGINNING, THENCE NORTH ALONG SAID EAST LINE 247 1/2 FEET TO THE CENTER LINE OF LAKE STREET, THENCE WEST ALONG THE CENTER LINE OF LAKE STREET 296 FEET, THENCE SOUTH PARALLEL WITH THE SAID EAST LINE 247 1/2 FEET, THENCE EAST 296 FEET TO THE PLACE OF BEGINNING EXCEPTING FROM SAID TRACT THOSE PORTIONS THEREOF, FALLING IN STREETS AND HIGHWAYS, IN COOK COUNTY, ILLINOIS

15-12-220-010

### PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 63.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING AT THE INTERSECTION OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SAID SECTION, 50 FEET AND THENCE CONTINUING NORTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SAID SECTION, 221.40 FEET TO A POINT 271.40 FEET NORTH OF SAID POINT OF BEGINNING, SAID POINT BEING AT A POINT 247.5 FEET SOUTH OF THE CENTER LINE OF LAKE STREET, THENCE WEST ON A LINE 247.5 FEET SOUTH OF AND PARALLEL TO THE CENTER LINE OF LAKE STREET, FOR A DISTANCE OF 246.82 FEET AND THENCE SOUTH 217.71 FEET TO THE NORTH LINE OF CENTRAL AVENUE AT A POINT 248.67 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, THENCE CONTINUING SOUTH ON A PROLONGATION OF THE LAST DESCRIBED LINE TO THE SAID NORTH LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND NORTHWESTERN RAILROAD COMPANY, THENCE EAST ALONG THE NORTH LINE OF SAID RIGHT OF WAY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

15-12-220-029