

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
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When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

MIN #: 100080190036429132  
VRU Tel.#: 888/679-MERS

NV	000	0001435356
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\*NV-000-0001435356

CRef#:06/23/2005 PRef#:R052  
BRef#:NV-MERS RC:A.D ROS:IL-0005  
SC:IL.COOK

PIN Tax ID #: 12121120170000

Property Address:

7640 WEST BALMORAL  
CHICAGO, IL 60656

ILMRSD-eR1 01/26/2005



0520605203

Doc#: 0520605203  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/25/2005 12:35 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KEVIN M MARTIN AND SUNI C MARTIN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$297,000.00** Date of Mortgage: **10/22/2004**

Recording Date: **11/3/2004** Document/Instrument #: **0430845017**

Legal Description: **LOT 17 IN BLOCK 11 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF THAT PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**MARY WITHOEFFT**  
ASSISTANT SECRETARY

\_\_\_\_\_  
**PAT KINGSTON**  
VICE PRESIDENT

4/35/18  
STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 626  
Chicago, IL 60602  
312-849-4243

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State of **GA**  
County of **FULTON**

On this date of **06/28/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Mary L. Kelly*  
\_\_\_\_\_  
Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office