UNOFFICIAL COPY



Doc#: 0520606046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2005 10:20 AM Fg: 1 of 2

600	X		
Release of Deed	Full	Partial	
Know all Men by these pre	NK (IF CHICAGO		
consideration of one dollar whereof is hereby acknowl PAUL SHANG AND CHOI	edged, does herel	by release, convey	and quit claim unto
representatives and assign whatsoever Bank may hav 04/28/95 as Document I registered in the Recorder' the State of Illinois applical legally described as follows LOT 38 IN ALBERT CRANE'S SADDITION CHICAGO IN SECT PRINCIPAL MERIDIAN, IN COM-	e acquired in, thro Number 95-42' s/Registrars Office ble to the property s, to-wit: SUBDIVISION OF BLE ION 28, TOWNSHIP	ough or by a certain 1159 _Book_ N/A e of <u>COOK</u> r, situated in said Co OCK 2 IN THE UNITED 39 NORTH, RANGE 14	Mortgage dated A _Page_ N/A recorded/ County, in ounty and State,

Property Address: 2627 S SHIELDS AVENUE CHICAGO, ILLINOIS 60616.

PIN 17-28-401-017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0520606046 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOU/SVILLE, KY as of

07/12/05

JPMORGAN CHASE BANK, N.A.

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

3004 COUNT I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared agents of JPMORGAN CHASE BANK, N.A. before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuar t to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 1-25-8 (

OFFICIAL SEAL MARTHA C. COMBS

This instrument was prepared by: T. JOHNSON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE,KY 40232

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