



Doc#: 0520606018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2005 09:15 AM Pg: 1 of 1

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
CHRIS TRAN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 1870878      RLS#: 362747



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTEMIO PEREZ AND SILVIA BRITO  
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION  
Mortgage Dated: SEPTEMBER 23, 2004

Recorded on: OCTOBER 12, 2004 as Instrument No. 0428650022 in Book No. --- at Page No. ---

Property Address: 1214 S 48TH COURT, CICERO, IL 60804

County of COOK, State of ILLINOIS

PIN# 16-21-206-028-0000

Legal Description: LOT 45 IN BLOCK 2 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLNOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 30, 2005  
NEW CENTURY MORTGAGE CORPORATION

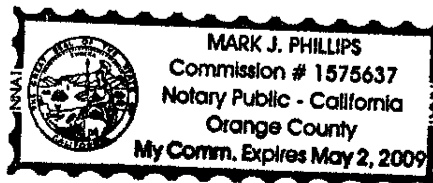
By: *Karen Woods*  
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of            CALIFORNIA            }  
County of        ORANGE                        } ss.

On JUNE 30, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mark J. Phillips*  
(Notary Name): MARK J. PHILLIPS



*3/2/05*