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Doc#: 0520606127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2005 02:28 PM Pg: 1 of 2

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index: WFHM Number: 251725701
Loan Number: 12602524 Investor Number: 1660126691

(Space Above this Line For Recorder's Use Only)

860_2503 01 - 7835

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT J. RUFFOLO AND DIANA L. RUFFOLO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95-429478
Property Address: 800 AUGUSTA STREET
MAYWOOD IL 60153

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 AND RASO'S SUBDIVISION OF PART OF BLOCK 258 OF MAYWOOD IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-02-306-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July A.D. 2005.

COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK

By:

SHERRY DOZA
VICE PRESIDENT

Attest:

CHERYL SWINSINSKI
ASSISTANT SECRETARY

BATCH

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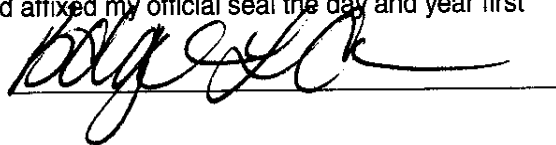
S-g
P-2
M-g
KW

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of July A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328

Assignor's Address:
450 REGENCY PKWY - 2E
OMAHA, NE 68114

