## **UNOFFICIAL COPY**

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 **KEVIN O'CONNOR (LAND AM)** 

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0520608044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2005 10:49 AM Pg: 1 of 1

MERS MIN#: 100031442004060047

Loan#: 1000221916

NLS#: 358589



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby sufficied and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUSANN FOLSOME, A MARRIED WOMAN

Original Mortgagee: MERS AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION

Mortgage Dated: JULY 20, 2004

Recorded on: OCTOBER 01, 2004 as Instrument No. 0027502156 in Book No. --- at Page No. ---

Property Address: 249 SAWYER AVENUE, LA GRANGL, IL 60525-0000

County of COOK, State of ILLINOIS

PIN# 18042360190000

Legal Description: LOTS 26 AND 27 IN BLOCK 15 IN IRA BROWNS, ADDITION TO LAGRANGE, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFFE FOREGOING INSTRUMENT ON JULY 06, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

} ss.

On JULY 06, 2005, before me, JENNIFER MUNROE, personally appeared JEFF L. HEMPHILL, VICE P'LESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009