

# UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Doc#: 0520608046  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2005 10:50 AM Pg: 1 of 1

Loan#: 0054818711    RI# 367575     +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **UNA MOORE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **DECEMBER 11, 2003**

Recorded on: **JANUARY 12, 2004 as Instrument No. 0401204009 in Book No. --- at Page No. ---**

Property Address: **1909 RICHMOND COURT, SCHAUMBURG, IL 60194-0000**

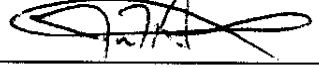
County of **COOK**, State of **ILLINOIS**

PIN# **07-17-103-204-0000**

Legal Description: **PARCEL 1: UNIT NO.2, AREA 33, LOT 4 IN SHEFFIELD TOWN UNIT NO.2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NO. 21182109, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21298600, IN COOK COUNTY, IL**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 09, 2005**

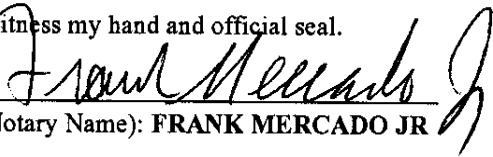
**ARGENT MORTGAGE COMPANY, L.L.C.**

By: 

**JEFF L. HEMPHILL, VICE PRESIDENT**

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **JULY 09, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **FRANK MERCADO JR**

