


UNOFFICIAL COPY



Doc#: 0520608047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2005 10:50 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0047784988 KLS#: 370332 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA CARMEN RAMIREZ, A SINGLE PERSON

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 24, 2003

Recorded on: JULY 14, 2003 as Instrument No. 0319529188 in Book No. --- at Page No. ---

Property Address: 2916 N AVERS AVE, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-26-120-035-0000

Legal Description: LOT 15 IN HEAFIELD'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 5 ACRES THEREOF) AND THE WEST 1/2 OF LOT 13 IN DAVLIN, KELLY AND CAROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 09, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JULY 09, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR



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LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
(866) 459-2021



07/09/05

COOK COUNTY RECORDER
118 NORTH CLARK ST, RM 230
CHICAGO IL 60602-0000

Vendor #: 8082

Loan No.: 0054818711

Release No.: 367573

Borrower Name: MOCRE, UNA

Enclosed are the indicated items for the above referenced paid-in-full loan:

* Release/Reconveyance

* Fee of: \$ 26.50

* Additional fees may have been included for:

Re-recording Reference

Index Fees

Assignment Chain

Assignments Referenced

Please have the above document(s) released/recorded.

We thank you in advance for your services.

Sincerely,

Customer Service
Lien Release Department

Client: AMC MORTGAGE SERVICES, INC.
LACOVER2