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HOMEQ SERVICING CORPORATION

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P O BOX 13309
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Sacramento, CA 95813-3309



Doc#: 0520608005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/25/2005 08:44 AM Pg: 1 of 2

PREPARED BY:
HomeEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
JENINE POITRAS

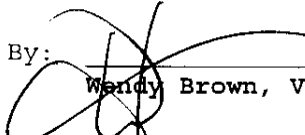
Loan #: 0072514736 Customer #: 740 RLS #: 1039519

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LARRY D ROBINSON AND VICTORIA A ROBINSON, H/W
Original Mortgagee: TMS MORTGAGE INC. DBA THE MONEY STORE
Mortgage Dated: AUGUST 25, 1995 Recorded on: AUGUST 31, 1995 as Instrument No. 95581143 in Book No. --- at Page No. ---
Property Address: 7701 S MARYLAND AVE CHICAGO IL 60619-
County of COOK, State of ILLINOIS
PIN# 20-26-312-001

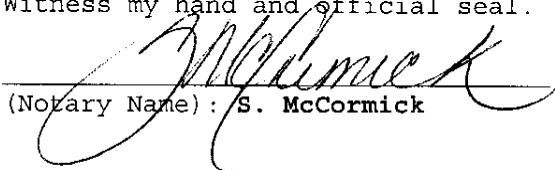
Legal Description: See Attached Exhibit 'A'
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 07, 2005
Beneficiary:
WACHOVIA BANK, N.A.

By: 
Wendy Brown, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 07, 2005, before me, S. McCormick, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): S. McCormick



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Exhibit 'A'

LOT 46 IN BLOCK 85 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26, EXCEPT THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4, THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-26-312-001

Robinson - 0072514136

Property
Cook County Clerk's Office