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Doc#: 0520611003
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 07/25/2005 07:42 AM Pg: 1 of 3

FIRST AMERICAN
File # 1157722
3A11

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
717 N. Harwood, Suite 2400
Dallas, TX 75201

Recording Requested By and Return To:
CHICAGO BANCORP
ATTENTION: FINAL DOCUMENT DEPT.
300 N. ELIZABETH ST. STE. 3E
CHICAGO, IL 60607

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 20047947.1
Borrower: MARTA T. CYHAN
Date:

Data ID: 707

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):
CHICAGO BANCORP a Corporation, which is organized and existing under the laws of the State of
ILLINOIS, 300 N. ELIZABETH ST. STE. 3E CHICAGO, ILLINOIS 60607

Assignee:

ABN AMRO MORTGAGE GROUP, INC., 4242 NORTH HARLEM AVENUE, NORRIDGE, IL
60706

Security Instrument is described as follows:

Date: July 8, 2005
Original Amount: \$ 289,600.00
Borrower/Grantor/Mortgagor/Trustor: MARTA T. CYHAN MARRIED TO ADRIAN CYHAN

Lender/Beneficiary: CHICAGO BANCORP

Mortgage Recorded or Filed on _____ as Instrument/Document No.
0520611003 in Book _____, Page _____ in the Official
Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

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Loan No: 20047947.1

Data ID: 707

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 645 N. KINGSBURY ST. UNIT 1502, CHICAGO, ILLINOIS 60610

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

CHICAGO BANCORP

By: 

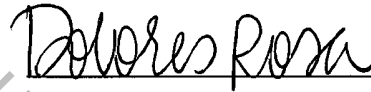
LAURA VETTER, SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

§
§

The foregoing instrument was acknowledged before me this JULY 8th, 2005, by LAURA VETTER, SECRETARY of CHICAGO BANCORP, An Illinois Corporation, on behalf of the entity.





Notary Public



(Printed Name)

My commission expires: _____

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 1502 AND PARKING UNIT P-71 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO IN RIVER COOK COUNTY, ILLINOIS.

ALSO

PART OF LOTS 28, 29 AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 1 TO 30, (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5 (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-09-127-043-1065 Vol. 0500 and 17-09-127-043-1241 Vol. 0500

Property Address: 645 North Kingsbury Street, Unit 1502, Chicago, Illinois 60610

Cook County Clerk's Office