

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1965151714

The undersignal vertifies that it is the present owner of a mortgage made by MARY MOSCA to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR WEBSTER BANK bearing the date 12/02/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0021375813

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 960-1 AND PU-9 TOGETHER WILH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN RIDGE TERRACE CONDOMINIUM. AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 96109783, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 960 HARVARD TER. 1 EVANSTON, IL 6020 PIN# 11-30-116-022-1033 & 1020

dated 07/23/2005

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMIJEE FOR WEBSTER BANK

CHRIS JONES VICE PRESTDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/23/2005 by CIRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEF FOR WEBSTER BANK on behalf of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.