

Doc#: 0520622042

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/25/2005 08:04 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000482779862005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems J.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

MICHAEL R WENZEL

Property

707 E CLARENDON AVENU.

P.I.N. 0320413043

Address....:

ARLINGTON HEIGHTS, IL 60004

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0400232022, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero Assistant Secretary

573 mm

0520622042 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and ic. the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing motument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instructor as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of J dy, 2005.



D. Rohrer, Notary rublic Commission expired 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL R WENZEL 707 E CLARENDON AVE ARLINGTON HEIGHTS, IL 60004

Prepared By:

Dianna Hargrove

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0520622042 Page: 3 of 3

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LOT 43 IN BLOCK 3 IN AFILINGTON GREENS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1408517.

Property of County Clerk's Office