

# UNOFFICIAL COPY



0520622063

**SATISFACTION OF  
MORTGAGE**

**Doc#: 0520622063**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/25/2005 08:43 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8421846



The undersigned certifies that it is the present owner of a mortgage made by **SCOTT NESVA AND JODY NESVA** to **COLE TAYLOR BANK** bearing the date 07/28/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010751301

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

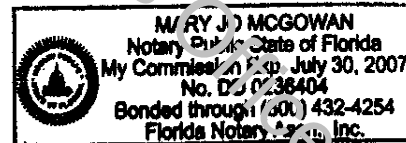
SEE ATTACHED EXHIBIT A  
known as: 1826 MISSION HILLS ROAD NORTHBROOK, IL 60062  
PIN# 04-18-200-011-1053

dated 07/07/2005  
COLE TAYLOR BANK

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/07/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 3970721 NG480976 RCNIL1

S-Y  
D-2  
M-Y  
JH

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**PARCEL 1:**

UNIT 11-C IN MISSION HILLS CONDOMINIUM "T-5" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. (HEREINAFTER REFERRED TO AS PARCEL):

PARTS OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413 RECORDED AS DOCUMENT NUMBER 22566327; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALSO EASEMENT FOR PARKING PURPOSES IN AND TO SPACE G13-5 AND G13-6 AS DEFINED AND SET FORTH IN SAID

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, CONVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT NUMBER 22441171 AND AS CREATED BY TRUSTEE DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413 TO EDGAR F. GLUTH DATED DECEMBER 16, 1974, AND RECORDED MARCH 4, 1975 AS DOCUMENT NUMBER 23011273, FOR INGRESS AND EGRESS IN CCI.