UNOFFICIAL CO



Doc#: 0520631012

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/25/2005 02:05 PM Pg: 1 of 2

RECORDING RETURN TO: STEWART TITLE CO OF ILLINOIS 7240 ARGUS DR ROCKFORD AL 1107

Assessor's Propert, Tax Parcel 17-22-314-033-1077 Account Number 68 95 1001449899 Property Address: 221 12 CULLERTON ST UNIT 705

SATISFACT'ON OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RFLEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge PANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a cartain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or

Dated of Mortgage/Deed of Trust: 2-9-05 Executed by Mortgagor(s) ANTHONY J CUARESMA to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book Page Pin 17-22-314-033-1077 Document/Inst. No. 0506912191 Cabinet Drawer Instrument Number in the Recorder's Office of COOK County, Illinois on 3-10-05 Property: SEE ATTACHED EXHIBIT "A"Given: to secure a certain Promissory Note in the amount of \$100,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 19 July 2005.

AMERICA N.A

SST. VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 19 July 2005, by L ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

BORTON of BANK OF AMERICA N.A An

Notary Publie My Commission Expires:

PREPARED BY: TAS BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 GREENSBORO NC 27420

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD DAWN JAMINSKI My Comm. Exp. December 7, 2009

7/19/2005 11:44 AM COOK

0520631012 Page: 2 of 2

UNOFFICIAL CC

F046D692 2533399

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 705 AND PARKING SPACE 63 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 01108039, RECORDED IN OCTOBER 29TH 2001, IN THE SOUTH WEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY S CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL, E SEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

TITLE HELD BY: ANTHONY J CUARESMA, A SINGLE PERSON OCH COUNTY CORTS OFFICE

APN / PARCEL #: 17-22-314-033-1077